

Arlington-Fairfax Chapter, Inc., Izaak Walton League of America
General Membership Meeting – Tuesday, June 18, 2019

1. **CALL TO ORDER** The meeting was called to order at 7:30 PM by President, Tom Ciarula.
 - a) A quorum of regular members was present.
 - b) The Pledge of Allegiance and IWLA Pledge were conducted.
 - c) Chapter Officers and Board of Directors present were introduced:
 - i) President – Tom Ciarula
 - ii) Vice President – Pam Meara
 - iii) Treasurer – Bob Crisman
 - iv) Membership – Benn Crandall
 - v) Designated Director – Roger Thrasher
 - vi) Designated Director – John Seaberg
 - vii) Designated Director – Bill Frerking
 - viii) Designated Director – Dan Roberts
 - ix) Designated Director – Joe Turner
 - x) Director-at-Large – Randy Handcock
 - xi) Director-at-Large – Chris Rose
 - xii) Director-at-Large – Art Twichell
 - d) Others Introduced
 - i) Scott Meyer – IWLA National Treasurer
2. **MEMBER TIME**
 - Nothing to report
3. **PRESIDENT'S TIME**
 - Dr. Dobbins presented Lindsay D'Imperio with the Chapter's 2019 Environmental Sciences Scholarship.
4. **MINUTES/CORRESPONDENCE**
 - Minutes from the May 2019 General Membership Meeting were available for all to review. The minutes were approved as written.
5. **TREASURER'S REPORT**
 - Mr. Crisman presented the Budget Report to the Membership.
6. **MEMBERSHIP UPDATE**
 - Mr. Crandall provided an update on the status of membership at the Chapter.
 - Mr. Crandall introduced 18 new members and moved that "the new members in attendance and the new members that could not attend be voted into the Chapter." The motion was adopted
7. **SPECIAL COMMITTEES**
 - Christmas Party
 - Mr. Armstrong provided an update on this year's Disadvantaged Children's Christmas Party
 - Building & Grounds
 - Mr. Seaberg informed the membership about utilizing Sign-Up Genius for volunteer opportunities at the Chapter.
 - Election Committee
 - Steve Landry, Election Committee Chair, addressed the membership and informed them that President, Secretary, Membership Director, Rifle/Pistol Director, Field Archery Director, Air Range Director, and four (4) Directors-at-Large are up for election. Mr. Landry also informed the membership that volunteers for the elections are requested.
 - Chapter elections to be held on July 6/7 and July 13/14, 2019.
 - Junior Chapter
 - Mr. Turner provided an update on Junior Chapter elections and the status of the Chapter.

- Field Archery
 - Mr. Riemer informed the membership about upcoming field archery events, including Fairfax County qualification events, DGIF classes, and an upcoming IBEP class.
- Air Range
 - Mr. Thrasher informed the membership about open hours and upcoming clinics at the Air Range, as well as high school AR season, volunteering opportunities, Midway Foundation raffle, and support from the Elkins Foundation.
- Rifle/Pistol
 - Mr. Frerking provided an update on activities at Rifle/Pistol.
 - Mr. Frerking informed the membership that a short range day is scheduled for Sunday, June 30, 2019.

8. *OLD BUSINESS*

- Mr. Crandall informed the membership that an e-Blast will be sent on June 19, 2019.

9. *NEW BUSINESS*

- Nothing to report

10. *ANNOUNCEMENTS*

- Mr. Ciarula informed the membership about upcoming events and important dates at the Chapter.

The meeting adjourned at 7:50 PM

Signed: Sean Gagnon, Secretary