

# **Pamela Meara**

## **Chapters**

### *Arlington-Fairfax Chapter, Inc.*

- Member (2001 – Present)
- President (2021 – Present)
- Vice President (2017 – 2021)
- Secretary (2003 – 2017)
- Awards & Grants Committee Member (2017 – Present)
- Building & Grounds Committee Member (2014 – Present)
- Bylaws Chair (2015 – 2021)
  - Policy review member (2015 – Present)
- Bylaws Committee member (2021 – Present)
- Calendar Manager (2017 – Present)
- Communication Manager (2017 – Present)
- Facility Use Request Manager (2017 – Present)
- Newsletter
  - Committee (2008 – Present)
  - Editor-in-Chief (2015 – Present)
- Web-site Manager (2017 – Present)
- Annual Chapter Picnic Committee (2013 – Present)
- Picnic & Fishing Derby for Disabled Co-chair (2003 – Present)
- Education & Training Team (2002 – Present)
  - NRA Instructor
  - NRA Certified Coach
  - NRA Training Counselor
  - NRA Chief Range Safety Officer
  - ARL-FX Chapter – NRA Women on Target Director (2012 – Present)
- Environmental Management System Committee – EMS (2010 – Present)
- Save Our Streams (SOS) (2017 – Present)
- Skeet & Trap Range RSO (2018 – Present)
- Education & Training Facility Trust – Trustee (2003 – Present)
- Cub Run Archers Member (2021 – Present)
- Annual St. Jude Children’s Research Hospital – Crush’n Clays Trap Event (2003 – Present)
  - Crush’n Clays Event Cochair (2020 – Present)
- Shenandoah County Property Committee member (2021 – Present)
- Chapter Security & Gate Committee member (2021 – Present)
- Chapter Gun Show recruiting booth – Dulles Expo Center (2019 – Present)

### *Loudoun Chapter (VA)*

- Member (2020 – Present)
- Women Enjoying Loudoun Outdoors (WELO) - Staff member (2018 – Present)
- Education & Training Team (2020 – Present)

### *Rockingham – Harrisonburg Chapter (VA)*

- Member (2019 – Present)

### *Cypress Chapter (FL)*

- Member (2019 – Present)

### *Chicago #1 (IL)*

- Member (2022 – Present)

## **Virginia Division**

- National Director (2013 – Present)
  - ARL-FX Chapter Representative
  - ARL-FX Youth Chapter Representative
  - Rockingham-Harrisonburg Chapter Representative

## **National**

- Endowment Director (2018 – Present)
- Endowment Secretary (2020 – 2021)
- Endowment Scholarship Committee Member (2019 – Present)