Arlington-Fairfax Chapter, Inc., Izaak Walton League of America General Membership Meeting – Tuesday, May 18, 2021

- 1. **CALL TO ORDER** The meeting was called to order at 7:30 PM by President, Tom Ciarula.
 - a) A quorum of regular members was present.
 - b) The Pledge of Allegiance and IWLA Pledge were conducted.
 - c) Chapter Officers and Board of Directors present were introduced:
 - i) President Tom Ciarula
 - ii) Vice-President Pamela Meara
 - iii) Secretary Sean Gagnon
 - iv) Treasurer Bob Crisman
 - v) Membership Benn Crandall
 - vi) Designated Director Keith Kuck
 - vii) Designated Director Steve Rumble
 - viii) Designated Director Bill Frerking
 - ix) Designated Director Joe Turner
 - x) Director-at-Large Roger Thrasher
 - xi) Director-at-Large Chris Rose
 - xii) Director-at-Large Marv Hicks

2. MEMBER TIME

• Nothing brought before the membership.

3. PRESIDENT'S TIME

 Mr. Ciarula presented the 2020 Judge John W. Tobin Chapter Volunteer Appreciation Award to Edward Forsberg, field house manager. The nomination reads:

Ed is our Field House manager. Our Field House is used for numerous meetings, training classes, and other events. Ed is responsible for keeping the field house clean, stocking supplies, buying replacement tables and chairs, and setting up for various events. He is the guy that shows up, sets up, and make this part of our Chapter run. The Arlington – Fairfax Chapter is the largest chapter of the Izaak Walton League of America in the United States with almost 2,500 members. A club this size needs lots of capable and willing volunteers to operate and Ed is one of our best.

4. MINUTES/CORRESPONDENCE

Minutes from the April 2021 General Membership Meeting were available for all to review. The minutes were approved
as written.

5. TREASURER'S REPORT

• Mr. Crisman presented the Budget Report through the end of April 2021 to the Membership.

Income: \$307,410.77
 Expenditures: \$90,125.21
 Balance Remaining: \$217,285.56

6. MEMBERSHIP UPDATE

- Mr. Crandall provided an update on status of the Membership, stating that the Chapter currently has 120 openings. Mr. Crandall reminded the membership that range badges are required to be worn while utilizing any of the Chapter ranges.
- Mr. Crandall moved to accept the candidates from the May New Member Orientation (those in attendance and those who
 were not able to attend) be voted into the Chapter. The motion was adopted, and 42 new members were admitted to the
 Chapter.

7. SPECIAL COMMITTES

- Elections
 - Mr. Landry informed the membership about the upcoming Chapter elections, and that volunteers are needed with opportunities listed on SignUpGenius.
 - o Mr. Landry stated that nominations will be closed at the June 15 General Membership meeting, and to email him if you are interested in running for office.

Signed: Sean Gagnon, Secretary

• Building & Grounds

o Mr. Hicks stated that volunteer opportunities are available on SignUpGenius, that the new archery shed is almost complete, and that the Chapter recently received free road millings for use at the Chapter.

• Communication

Ms. Meara stated that an e-blast is emailed to the membership every month with important dates and events at the Chapter.

Conservation

Mr. Rumble stated that there were 15 participants at the May 2, 2021 Adopt-a-Highway event, and approximately 110 lbs. of trash were picked up. The next Adopt-a-Highway event is tentatively scheduled for June or July 2021.

• Education & Training

Ms. Meara provided an update on the upcoming NRA Women on Target event on the upcoming weekend, with
 60 registered participants and 40 instructors.

Air Range

- Mr. Kuck informed the membership that the Air Range will be closed from June 5 -17, 2021 for range floor improvements, and that volunteers are needed.
- Mr. Ciarula informed the membership of the recent success of adaptive shooters affiliated with the Chapter at the US National Junior Olympic Rifle Championship held at Hillsdale College. One shooter won overall gold and silver, and another one two gold medals.

• Rifle/Pistol

- Mr. Frerking informed the membership that there will be a short range day at Rifle/Pistol on Sunday, May 30. Mr. Frerking also provided dates for the following matches: bullseye (June 6), service rifle (June 10), and Bullrun Muzzleloaders (June 20).
- Mr. Frerking stated that the Rifle/Pistol range is open almost every day, but to check the Chapter website/ calendar to check for closures.
- o Mr. Frerking stated that planned improvements to the range include replacing the baffles, roof, and constructing a permanent short range shooting area, and that an architect has been retained to assist.

Skeet/Trap

Mr. Crandall stated that the annual John Lynn memorial Trap Shoot will be on Sunday, May 23, 2021,
 Memorial Day Skeet Shoot will be on May 28-30, 2021, and the annual Crush'n Clays – St. Jude Children's Research Hospital Charity shoot will be on June 12. Mr. Crandall also stated that the Chapter is seeking sponsors for Crush'n Clays.

Field Archery

o Ms. Meara informed the membership of an upcoming 3D Money Shoot at Field Archery on June 19, 2021.

8. OLD BUSINESS

• Nothing to report.

9. NEW BUSINESS

Nothing to report.

10. ANNOUNCEMENTS

• See Chapter Calendar for current list of events, which is frequently updated to reflect evolving conditions https://wp.arlingtonfairfax-iwla.org/.

The meeting adjourned at 8:03 PM