1. CALL TO ORDER

- a. Quorum was present
- b. Pledge of Allegiance
- c. IWLA Pledge
- Introduction of Officer, Directors, and Other Chapter Personnel and Signin Sheet See Attachment 1

2. MEMBERS TIME

a. No members ask to be heard.

3. PRESIDENT'S TIME

a. No report provided.

4. MINUTES AND CORRESPONDENCE

a. Minutes from August 19, 2025 General Membership Meeting approved as submitted.

5. TREASURER'S REPORT

- a. Overview provided.
 - *i.* Total YTD Income \$372,151.92
 - ii. Total YTD Expenses \$379, 501.80
 - *iii.* Total YTD Deficient \$7,349.88 (Deficient to be erased with collection of 2026 due beginning in October)
 - iv. Total Cash on Hand \$1,106,267

6. MEMBERSHIP UPDATE

- a. Overview provided. 2025 Membership to date 2098.
- **b.** Next new membership orientation class is full.
- **c.** New database integration is currently being worked on. Junior members will be a separate database from regular members.
- d. New staff member came on board.
- **e.** Thirty-four new members were introduced. Eighteen were present and sworn in to the chapter.

7. PROGRAM DIRECTOR UPDATES

- Air Range Keith Kuck
 - i. 26 electronic lanes are available.

- ii. The Range is available on Monday (5:30 9:30 PM) and Friday (6:00 10:00 PM) for open practice. 1 hour and 10-minute relays will be used.
 About 100 shooters can be accommodate per session.
- iii. Currently, there are 26 junior members.
- iv. The range can accommodate handicapped shooters.
- Conservation VACANT No report provided.
- Education & Training John Seaberg
 - i. Overview provided.
 - ii. The September 21 NRA Women on Target class is full. The next WOT class is in May 2026.
 - iii. The next class is a shotgun instructor class scheduled for October 18 with a Basic Pistol call on October 25.
- Field Archery Dick Riemer
 - i. Overview provided.
 - ii. Indoor Range is open 8:00 AM to 12:00 Midnight
 - iii. Outdoor Range is open 8:00 AM to 9:00 PM
 - iv. There are 2 tree stands available on the 3-D course. Fall arrest systems must be used.
 - v. Archery 101 and 201 classes are available. See web site for dates and times.
 - vi. There will be an archer shoot on November 8.
 - vii. All shooters not in possession of a range badge must complete a Guest Release form. Honor system is used.
 - viii. The Archery Range does not have RSOs.
- Rifle-Pistol Chip Chidester
 - i. Overview provided.
 - ii. The rifle/pistol range is an outdoor range with 17 covered stations and a maximum distance of 100 yards. The hours of operation are from 8:30 to 5:00 Monday through Saturday and noon to 5:00pm on Sundays. During Daylight savings time the hours are from 9:00 to 4:00 Monday through Saturday and noon to 4:00pm on Sundays.
 - iii. The rifle/pistol range is an outdoor range with 17 covered stations and a maximum distance of 100 yards. You can shoot from the firing line from the bench, standing or prone. Target placement positions may be set at 25, 50, 75 or 100 yards.
 - iv. On your first visit:
 - Please read the range rules are posted inside the range.

- Introduce yourself to the Range Officer and let the person know this is your first time range.
- Note whether the range is HOT (firing) or COLD (the red light is on and NO one is firing and are standing behind the white line)
- Follow the directions of the range officer
- v. Safety is our NUMBER ONE priority.
- vi. You can shoot from the firing line from the bench, standing or prone. Target placement positions may be set at 25, 50, 75 or 100 yards.
- vii. Short range shooting days are held every 4th and 5th Sunday Afternoon. The range is configured to shoot at approximately 7 yards. Ideal for pistol shooting.
- viii. The range is open 363 days a year. We only close for Christmas and Easter. Or if a range officer is not available. Please check the club calendar for possible range closures. Note, RSOs are volunteers and human. Last minute closures will occur.
- ix. Volunteer opportunities abound!
 - The range using volunteers every week for maintenance and target stand repairs.
 - Currently we need 6 volunteers on Sunday September 28, 2025 from 8:00 to Noon form berm maintenance

• Skeet & Trap – Bob Brino

- i. Overview provided.
- ii. Three Combined skeet/ trap fields and one trap only are available on Mondays, Wednesdays, and Fridays from 8:00 AM to 2:00 PM, Saturdays 8:00 to 5:00 PM, and Sundays 12:00 to 5:00 PM.
- iii. The Range supports charity efforts with St. Jude's Hospital and Towers to Tunnels.
- iv. There are multiple registered trap and skeet events held throughout the year.
- v. Winter league registration starts in October. Shooters shoot two 25-target rounds each week from January to April.
- vi. Weekly volunteer opportunities are available.

• Target Archery – Ryan Johnson

- i. Overview provided. Open all year during day light hours.
- ii. The range has Olympic targets which are easily moved to different distances.
- iii. Compound bow use must be approval.

- Youth Chapter Joe Turner
 - i. Overview provided.
 - ii. Junior members have access to all ranges for approved program in which they participate.

8. COMMITTEE REPORTS

- Awards & Grants Scott Myer No report provided.
- Bylaws Evan Phelp s– No report provided.
- Building & Grounds Brian Hickerson– No report provided.
- Christmas Party for Foster Children Shawna Wood reported that volunteers are needed for all aspects of the event of the December 13 Christmas party for disadvantaged children 11:30 PM to 2:00 PM. Volunteers are needed for Archer Indoor Range decorating on December 12. Signup Genius will list all volunteer opportunities.
- Communications Pamela Meara Pam Meara asked that if members do not receive the eblast or newsletter that they contact her.
- EMS Bob Brino The Chapter won third pace award in a State-wide competition for being the cleanest shooting range.
- Public Relations TBD
- Raffles Keith Kuck No report provided.
- Scouting Tom Pike No report provided.
- Security/Gate Don Early
 - i. Speed limit is 10 MPH on all chapter property.
 - ii. The back of the membership card has the gate code.
 - iii. In 2026 all members will be issued fobs.
 - iv. Procedures to open gate manually in the event of a power failure is contained on the web site.
- Shenandoah Property Brian Hickerson
 - i. Offers for its sale will be consider when received.

9. OLD BUSINESS: - None

- 10. NEW BUSINESS: None
- 11. OTHER MATTERS None

12. ANNOUNCEMENTS:

- Check web site for closures and changes.
- Volunteers are always needed.

| Name | Position | Present |
|---------------------------|----------------------------|---------|
| Pam Meara | President | V |
| Evan Phelps | Vice President | |
| Robert Crisman | Treasurer | ٧ |
| Bruce Crandlemire | Secretary | ٧ |
| Fred Bailey | Membership Director | V |
| Vacant | Conservation Director | |
| Keith Kuck | Air Range Director | ٧ |
| John Seaberg | Education and Training | ٧ |
| Dick Riemer | Field Archery Director | ٧ |
| Chip (Augustus) Chidester | Rifle Pistol Director | ٧ |
| Bob Brino | Skeet and Trap Director | ٧ |
| Ryan Johnson | Target Archery Director | ٧ |
| Joe Turner | Youth activities Director | ٧ |
| Bill Clayton | Director at Large | ٧ |
| Mark Gauntner | Director at Large | ٧ |
| Brian Hickerson | Director at Large | ٧ |
| John Hsu | Director at Large | ٧ |
| Tom Pike | Director at Large | |
| Oscar Starz | Director at Large | ٧ |
| Art Twitchell | BRML Representative | ٧ |
| Tim Terrell | Newsletter Editor | ٧ |



Isaac Walton League of America Arlington-Fairfax Chapter, Inc.

MEETING SIGN IN SHEET

| R. Chisman | *** BOB BRIND |
|-----------------|----------------------|
| S Petito | *** NATE DIRKS |
| Tim Terrell | *** JIMKERRIGAN |
| PAUL MILLER | *** Bruce Gorman |
| Art Twichl | *** Eric Adey |
| DICK STUGER | *** CHRIS Schroedr |
| John Brunstt | *** FRED BALLY |
| IDAN SEABERLY | *** STARZ |
| P. Mecra | *** BILL BOLK |
| 5 T Nord | *** JOE TURNER |
| Chip Chidester | *** Uttam Dhilloh |
| RANDY HANCOCK | *** B. CRANKRUIRE |
| Bill Clayton | *** DON EARLY |
| Keith Kurk | *** John Hsu |
| Bran Hicken | *** Legan Jon 1800 |
| Mary Le Coupte | *** Coolex Adodarler |
| Nikki Weih | *** JOHN TERPAK |
| Changzhery L'in | *** Thigir Chan |
| HAMPTON OBÉRLÉ | *** Sim Harrison |
| Paul Skym | *** BoB Elwell |
| Nawral & Man | ** Jason thomas |
| Tae Moon lang | |
| | William KENNEDY |
| MARCE GAINTNESS | DON LUNARIA |

Budget vs. Actuals: Budget_FY25_P&L_2 - FY25 P&L Classes

January - December 2025

| | | AA CI | HAPTER | | | TC | OTAL | |
|--|--------------|--------------|-------------|-------------|--------------|--------------|----------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| Income | | | | | | | | |
| 41000 Dues | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 41024 2024 Chapter | 194.00 | | 194.00 | | \$194.00 | \$0.00 | \$194.00 | 0.00% |
| 41025 2025 Chapter | 252,587.96 | 175,000.00 | 77,587.96 | 144.34 % | \$252,587.96 | \$175,000.00 | \$77,587.96 | 144.34 % |
| Total 41000 Dues | 252,781.96 | 175,000.00 | 77,781.96 | 144.45 % | \$252,781.96 | \$175,000.00 | \$77,781.96 | 144.45 % |
| 41026 2026 Chapter | | 175,000.00 | -175,000.00 | | \$0.00 | \$175,000.00 | \$ -175,000.00 | 0.00% |
| 42000 Donations | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 42300 Donations - Restricted | 1,000.00 | 0.00 | 1,000.00 | | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 42600 Donations - Unrestricted | 1,105.00 | 1,000.00 | 105.00 | 110.50 % | \$1,105.00 | \$1,000.00 | \$105.00 | 110.50 % |
| Total 42000 Donations | 2,105.00 | 1,000.00 | 1,105.00 | 210.50 % | \$2,105.00 | \$1,000.00 | \$1,105.00 | 210.50 % |
| 43900 Grant Income | 5,819.00 | 5,000.00 | 819.00 | 116.38 % | \$5,819.00 | \$5,000.00 | \$819.00 | 116.38 % |
| 44000 Interest Income | 9,242.27 | 15,000.00 | -5,757.73 | 61.62 % | \$9,242.27 | \$15,000.00 | \$ -5,757.73 | 61.62 % |
| 46000 Miscellaneous Income | 101,595.71 | 1,000.00 | 100,595.71 | 10,159.57 % | \$101,595.71 | \$1,000.00 | \$100,595.71 | 10,159.57 % |
| 49000 Special Event Income | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 49100 Special Events Contributions | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 49011 Annual Picnic | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 49012 Childrens Christmas Party | 607.98 | 0.00 | 607.98 | | \$607.98 | \$0.00 | \$607.98 | 0.00% |
| 49013 Handicapped Picnic | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Total 49100 Special Events Contributions | 607.98 | 0.00 | 607.98 | | \$607.98 | \$0.00 | \$607.98 | 0.00% |
| 49200 Annual Picnic | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 49400 Raffle | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Total 49000 Special Event Income | 607.98 | 0.00 | 607.98 | | \$607.98 | \$0.00 | \$607.98 | 0.00% |
| Total Income | \$372,151.92 | \$372,000.00 | \$151.92 | 100.04 % | \$372,151.92 | \$372,000.00 | \$151.92 | 100.04 % |
| GROSS PROFIT | \$372,151.92 | \$372,000.00 | \$151.92 | 100.04 % | \$372,151.92 | \$372,000.00 | \$151.92 | 100.04 % |
| Expenses | | | | | | | | |
| 61000 Building and Grounds | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 61200 Equipment and Tools | | 500.00 | -500.00 | | \$0.00 | \$500.00 | \$ -500.00 | 0.00% |
| 61400 Services | 72,867.55 | 8,040.00 | 64,827.55 | 906.31 % | \$72,867.55 | \$8,040.00 | \$64,827.55 | 906.31 % |
| 61500 Supplies | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 61505 B&G Supplies | 8,283.32 | 10,000.00 | -1,716.68 | 82.83 % | \$8,283.32 | \$10,000.00 | \$ -1,716.68 | 82.83 % |
| 61510 EMS Supplies | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Total 61500 Supplies | 8,283.32 | 10,000.00 | -1,716.68 | 82.83 % | \$8,283.32 | \$10,000.00 | \$ -1,716.68 | 82.83 % |
| Total 61000 Building and Grounds | 81,150.87 | 18,540.00 | 62,610.87 | 437.71 % | \$81,150.87 | \$18,540.00 | \$62,610.87 | 437.71 % |

Budget vs. Actuals: Budget_FY25_P&L_2 - FY25 P&L Classes

January - December 2025

| | | AA CH | HAPTER | | | TC | TAL | |
|---------------------------------------|-----------|------------|-------------|-------------|-------------|--------------|---------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 61600 Security Expenses | 13,916.68 | 30,000.00 | -16,083.32 | 46.39 % | \$13,916.68 | \$30,000.00 | \$ -16,083.32 | 46.39 % |
| 61800 Conservation Exp | 554.70 | 7,000.00 | -6,445.30 | 7.92 % | \$554.70 | \$7,000.00 | \$ -6,445.30 | 7.92 % |
| 62100 Contract Services | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 62110 Accounting Services | 800.00 | 3,000.00 | -2,200.00 | 26.67 % | \$800.00 | \$3,000.00 | \$ -2,200.00 | 26.67 % |
| 62115 Admin Support | 10,737.50 | 35,000.00 | -24,262.50 | 30.68 % | \$10,737.50 | \$35,000.00 | \$ -24,262.50 | 30.68 % |
| 62135 IT | 7,436.40 | 6,000.00 | 1,436.40 | 123.94 % | \$7,436.40 | \$6,000.00 | \$1,436.40 | 123.94 % |
| 62138 Groundskeeper | | 41,000.00 | -41,000.00 | | \$0.00 | \$41,000.00 | \$ -41,000.00 | 0.00% |
| 62140 Legal Fees | 1,014.77 | 10,000.00 | -8,985.23 | 10.15 % | \$1,014.77 | \$10,000.00 | \$ -8,985.23 | 10.15 % |
| 62150 Outside Contract Services | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 62155 Trash Service | 11,257.40 | 14,000.00 | -2,742.60 | 80.41 % | \$11,257.40 | \$14,000.00 | \$ -2,742.60 | 80.41 % |
| 62160 Mowing Services | 9,500.00 | 13,650.00 | -4,150.00 | 69.60 % | \$9,500.00 | \$13,650.00 | \$ -4,150.00 | 69.60 % |
| 62165 Other | 3,200.00 | 17,000.00 | -13,800.00 | 18.82 % | \$3,200.00 | \$17,000.00 | \$ -13,800.00 | 18.82 % |
| Total 62150 Outside Contract Services | 23,957.40 | 44,650.00 | -20,692.60 | 53.66 % | \$23,957.40 | \$44,650.00 | \$ -20,692.60 | 53.66 % |
| Total 62100 Contract Services | 43,946.07 | 139,650.00 | -95,703.93 | 31.47 % | \$43,946.07 | \$139,650.00 | \$ -95,703.93 | 31.47 % |
| 62800 Facilities and Equipment | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 62870 Property Insurance | 47,348.34 | 60,000.00 | -12,651.66 | 78.91 % | \$47,348.34 | \$60,000.00 | \$ -12,651.66 | 78.91 % |
| 62880 Real Estate, Personal Prop Tax | 358.91 | 1,000.00 | -641.09 | 35.89 % | \$358.91 | \$1,000.00 | \$ -641.09 | 35.89 % |
| 62900 Small Tools Under \$1500 | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 63000 Utilities | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 63100 Electricity | 11,226.70 | 19,800.00 | -8,573.30 | 56.70 % | \$11,226.70 | \$19,800.00 | \$ -8,573.30 | 56.70 % |
| 63200 Natural Gas | 1,851.52 | 3,510.00 | -1,658.48 | 52.75 % | \$1,851.52 | \$3,510.00 | \$ -1,658.48 | 52.75 % |
| 63300 Water & Sewer | 572.07 | 800.00 | -227.93 | 71.51 % | \$572.07 | \$800.00 | \$ -227.93 | 71.51 % |
| Total 63000 Utilities | 13,650.29 | 24,110.00 | -10,459.71 | 56.62 % | \$13,650.29 | \$24,110.00 | \$ -10,459.71 | 56.62 % |
| Total 62800 Facilities and Equipment | 61,357.54 | 85,110.00 | -23,752.46 | 72.09 % | \$61,357.54 | \$85,110.00 | \$ -23,752.46 | 72.09 % |
| 64000 Program Expenses | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 64600 Registration Fees | 155.00 | | 155.00 | | \$155.00 | \$0.00 | \$155.00 | 0.00% |
| Total 64000 Program Expenses | 155.00 | | 155.00 | | \$155.00 | \$0.00 | \$155.00 | 0.00% |
| 65000 Operations | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 65005 Bank Fees | 10.00 | 0.00 | 10.00 | | \$10.00 | \$0.00 | \$10.00 | 0.00% |
| 65006 Registration Fees | 594.58 | 1,000.00 | -405.42 | 59.46 % | \$594.58 | \$1,000.00 | \$ -405.42 | 59.46 % |
| 65008 Financial Processing Fees | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 65009 PayPal | 9,023.58 | 6,000.00 | 3,023.58 | 150.39 % | \$9,023.58 | \$6,000.00 | \$3,023.58 | 150.39 % |
| 65010 Square | 872.37 | 1,600.00 | -727.63 | 54.52 % | \$872.37 | \$1,600.00 | \$ -727.63 | 54.52 % |
| 65011 Other | | 200.00 | -200.00 | | \$0.00 | \$200.00 | \$ -200.00 | 0.00% |

Budget vs. Actuals: Budget_FY25_P&L_2 - FY25 P&L Classes

January - December 2025

| | | AA CH | HAPTER | | | TC | DTAL | |
|---------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|---------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| Total 65008 Financial Processing Fees | 9,895.95 | 7,800.00 | 2,095.95 | 126.87 % | \$9,895.95 | \$7,800.00 | \$2,095.95 | 126.87 % |
| 65015 Books, Subscriptions, Reference | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 65030 Equipment | 945.95 | 10,000.00 | -9,054.05 | 9.46 % | \$945.95 | \$10,000.00 | \$ -9,054.05 | 9.46 % |
| 65040 Postage, Mailing Service | 1,315.21 | 4,000.00 | -2,684.79 | 32.88 % | \$1,315.21 | \$4,000.00 | \$ -2,684.79 | 32.88 % |
| 65060 Printing and Copying | 3,605.53 | 11,000.00 | -7,394.47 | 32.78 % | \$3,605.53 | \$11,000.00 | \$ -7,394.47 | 32.78 % |
| 65080 Supplies | 2,692.84 | 5,000.00 | -2,307.16 | 53.86 % | \$2,692.84 | \$5,000.00 | \$ -2,307.16 | 53.86 % |
| 65090 Telephone, Telecommunications | 3,202.30 | 4,800.00 | -1,597.70 | 66.71 % | \$3,202.30 | \$4,800.00 | \$ -1,597.70 | 66.71 % |
| Total 65000 Operations | 22,262.36 | 43,600.00 | -21,337.64 | 51.06 % | \$22,262.36 | \$43,600.00 | \$ -21,337.64 | 51.06 % |
| 65100 Other Types of Expenses | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 65120 Insurance - Liability, D and O | 264.00 | 300.00 | -36.00 | 88.00 % | \$264.00 | \$300.00 | \$ -36.00 | 88.00 % |
| 65150 Memberships and Dues | | 500.00 | -500.00 | | \$0.00 | \$500.00 | \$ -500.00 | 0.00% |
| 65160 Other Costs | 44.70 | 1,000.00 | -955.30 | 4.47 % | \$44.70 | \$1,000.00 | \$ -955.30 | 4.47 % |
| 65180 President's Discetionary Fund | | 1,000.00 | -1,000.00 | | \$0.00 | \$1,000.00 | \$ -1,000.00 | 0.00% |
| 65190 Awards | 1,000.75 | 1,500.00 | -499.25 | 66.72 % | \$1,000.75 | \$1,500.00 | \$ -499.25 | 66.72 % |
| Total 65100 Other Types of Expenses | 1,309.45 | 4,300.00 | -2,990.55 | 30.45 % | \$1,309.45 | \$4,300.00 | \$ -2,990.55 | 30.45 % |
| 66000 Special Event Expenses | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 66010 Special Events | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 66011 Annual Picnic | | 2,000.00 | -2,000.00 | | \$0.00 | \$2,000.00 | \$ -2,000.00 | 0.00% |
| 66012 Childrens Christmas Party | | 1,500.00 | -1,500.00 | | \$0.00 | \$1,500.00 | \$ -1,500.00 | 0.00% |
| 66013 Handicapped Picnic | 2,619.39 | 2,200.00 | 419.39 | 119.06 % | \$2,619.39 | \$2,200.00 | \$419.39 | 119.06 % |
| Total 66010 Special Events | 2,619.39 | 5,700.00 | -3,080.61 | 45.95 % | \$2,619.39 | \$5,700.00 | \$ -3,080.61 | 45.95 % |
| 66020 Raffle Expenses | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| Total 66000 Special Event Expenses | 2,619.39 | 5,700.00 | -3,080.61 | 45.95 % | \$2,619.39 | \$5,700.00 | \$ -3,080.61 | 45.95 % |
| 66500 Grants & Donations | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 66510 Grants | | 0.00 | 0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 66520 Donations | 2,500.00 | 5,000.00 | -2,500.00 | 50.00 % | \$2,500.00 | \$5,000.00 | \$ -2,500.00 | 50.00 % |
| 66530 Scholarships | 20,000.00 | 20,000.00 | 0.00 | 100.00 % | \$20,000.00 | \$20,000.00 | \$0.00 | 100.00 % |
| Total 66500 Grants & Donations | 22,500.00 | 25,000.00 | -2,500.00 | 90.00 % | \$22,500.00 | \$25,000.00 | \$ -2,500.00 | 90.00 % |
| 68300 Travel and Meetings | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 68310 Conference, Convention, Meeting | | 1,000.00 | -1,000.00 | | \$0.00 | \$1,000.00 | \$ -1,000.00 | 0.00% |
| 68320 Travel | | 500.00 | -500.00 | | \$0.00 | \$500.00 | \$ -500.00 | 0.00% |
| Total 68300 Travel and Meetings | | 1,500.00 | -1,500.00 | | \$0.00 | \$1,500.00 | \$ -1,500.00 | 0.00% |
| 69000 Capital Expenditures | | | | | \$0.00 | \$0.00 | \$0.00 | 0.00% |

Budget vs. Actuals: Budget_FY25_P&L_2 - FY25 P&L Classes

January - December 2025

| | AA CHAPTER | | | | | TC | TAL | |
|-------------------------------------|--------------|----------------|----------------|-------------|--------------|----------------|----------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 69100 Lands | 8,400.00 | 100,000.00 | -91,600.00 | 8.40 % | \$8,400.00 | \$100,000.00 | \$ -91,600.00 | 8.40 % |
| 69200 Buildings | 114,029.74 | 0.00 | 114,029.74 | | \$114,029.74 | \$0.00 | \$114,029.74 | 0.00% |
| 69300 Equipment | | 30,000.00 | -30,000.00 | | \$0.00 | \$30,000.00 | \$ -30,000.00 | 0.00% |
| Total 69000 Capital Expenditures | 122,429.74 | 130,000.00 | -7,570.26 | 94.18 % | \$122,429.74 | \$130,000.00 | \$ -7,570.26 | 94.18 % |
| Unapplied Cash Bill Payment Expense | 7,300.00 | | 7,300.00 | | \$7,300.00 | \$0.00 | \$7,300.00 | 0.00% |
| Total Expenses | \$379,501.80 | \$490,400.00 | \$ -110,898.20 | 77.39 % | \$379,501.80 | \$490,400.00 | \$ -110,898.20 | 77.39 % |
| NET OPERATING INCOME | \$ -7,349.88 | \$ -118,400.00 | \$111,050.12 | 6.21 % | \$ -7,349.88 | \$ -118,400.00 | \$111,050.12 | 6.21 % |
| NET INCOME | \$ -7,349.88 | \$ -118,400.00 | \$111,050.12 | 6.21 % | \$ -7,349.88 | \$ -118,400.00 | \$111,050.12 | 6.21 % |

Arl/Fx Chapter, IWLA - Cash Asset Report - As of 8-31-2025

(Includes unrealized gains)

| Account | Balance |
|---|--------------------------|
| ASSETS Cash, Checking and Investment Account Chapter Checking Membership Petty Cash | 30,000 3,022 1,321 |
| Insured Cash Sweep | 519,268 |
| Certificates of Deposit | 244,411 |
| Program Accounts | 308,245 |
| TOTAL Cash and Bank Accounts | 1,106,267 |
| TOTAL ASSETS | 1,106,267 |
| LIABILITIES & EQUITY | |
| LIABILITIES | 0 |
| EQUITY | 1,106,267 |
| TOTAL LIABILITIES & EQUITY | 1,106,267 |

Program Account Activity 08-01-25 to 08-31 , 2025

| Air Range | Э | | Jr Chapter |
|------------|----------------------|-------------|-------------------------------|
| | Beginning balance | \$61,523.05 | Beginning balance \$15,485.14 |
| | Deposits & Credits | \$17,604.00 | Deposits & Credits \$0.00 |
| | Checks Posted | \$1,006.00 | Checks Posted \$0.00 |
| | Withdrawals & Debits | \$2,363.76 | Withdrawals & Debits \$0.00 |
| | Ending Balance | \$75,757.29 | Ending Balance \$15,485.14 |
| Education | n & Training | | Rifle-Pistol Range |
| | Beginning balance | \$48,404.43 | Beginning balance \$23,367.24 |
| | Deposits & Credits | \$222.97 | Deposits & Credits \$471.00 |
| | Checks Posted | \$465.45 | Checks Posted \$1,651.59 |
| | Withdrawals & Debits | \$0.00 | Withdrawals & Debits \$0.00 |
| | Ending Balance | \$48,161.95 | Ending Balance \$22,186.65 |
| Education | n & Training Trust | | Skeet & Trap |
| | Beginning balance | \$18,411.02 | Beginning balance \$94,040.40 |
| | Deposits & Credits | \$0.78 | Deposits & Credits 2,558.76 |
| | Checks Posted | \$0.00 | Checks Posted 325.69 |
| | Withdrawals & Debits | \$0.00 | Withdrawals & Debits 9,422.00 |
| | Ending Balance | \$18,411.80 | Ending Balance \$100,577.95 |
| Field Arcl | nerv | | Target Archery |
| | Beginning balance | \$11,749.57 | Beginning balance \$18,758.62 |
| | Deposits & Credits | \$928.48 | Deposits & Credits \$0.00 |
| | Checks Posted | \$42.74 | Checks Posted \$3,728.39 |
| | Withdrawals & Debits | \$0.00 | Withdrawals & Debits \$0.00 |
| | Ending Balance | \$12,635.31 | Ending Balance \$15,030.23 |
| | | | |