

Arlington Fairfax Chapter, Inc. Izzak Walton league of America
Board of Directors Meeting
April 7, 2026
Minutes

1. Call to Order Time: 7:30 PM

2. Visitors Time/Facility Use Requests

- Entity: CAP, Burke Composite Squadron NRA Marksmanship Badges
- Contact: Jim Frank (Keith Kuck)
- Date(s) requested: 5/9,30, 6/6
- Time requested: 1:30-5:30
- Facility requested: (AR)
- Number of users: ~30 ppl

Note: E-copy of form needs to be emailed to Bill Clayton

Motion passed 15-0-1-2-0. See Attachment 2.

B. Entity: BSA Troop 17 Centreville Potluck Dinner –

- Contact: Ben Ogle
- Date(s) requested: 8/30/2026
- Time requested: 3:00 PM - 7:00 PM
- Facility requested: (LP, AF)
- Number of users: ~50-70 ppl

Not in Attendance, Application Motion Table to next meeting.

C. Entity: BSA Troop 1887 - 1888, Campout

- Contact: Andrew Arrage
- Date(s) requested: 5/8-10/2026
- Time requested: all day
- Facility requested: (SP, CAMP 1-3)
- Number of users: ~16 ppl

Motion passed 15-0-1-2-0. See Attachment 2.

3. Presidents Time

- Results of Dues Increase Motion – The dues increase motion did not pass.

- There is a vacancy for a Director-at-Large BOD position. Chip Chidester nominated John Lindamood for the position. Pam Meara nominated Benn Crandall. Discussion was held and both candidates withdrew their names citing support for the other nominee. Discussion was held and Benn Crandall said that he would accept the nomination. Pam Meara made a motion, which was seconded by Bruce Crandlemire,

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to appoint Benn Crandall to fill the Director-at-Large BOD position until the end of the current term at which time the position will be subject to election.

Motion passed 15-0-1-2-0. See Attachment 2.

4. Minutes and Correspondence

- Approval of Minutes from March 3, 2026 BOD Meeting
 - Keith Kuck provided corrections to the meeting before the meeting.
 - Mark Gauntner noted that the sign in sheet needed to be changed to reflect Jeff Tackett's election as Membership Director.
 - Keith Kuck moved to accept the minutes as changed. Mark Gauntner seconded the motion.
 - The minutes from March 3, 2026 were approved as changed above by a vote of 15-0-1-2-0.
- Review of Correspondence Log
 - Only on piece of correspondence received – Skid Steer warranty documents. The documents will be submitted on March 9, 2026. A permanent file will be set up for Chapter equipment.

5. Treasurers Report

- Review of Financial Activities YTD
 - YTD Total Income - \$90,728
 - YTD Total Expenses - \$79,950
 - YTD Surplus - \$10,777
 - Cash on Hand - \$1,404,970
 - Program Cash on Hand - \$315,150
- 2024 Financial Review Briefing
 - Bob Crisman thanked the 2024 Financial Review Team for their efforts. He noted that the review took longer than expected and hope that the 2025 review could be done more quickly. Bob asked that all BOD members read the report.
 - Bruce Crandlemire noted that review timing efficiencies could be achieved by tailoring the review objective to areas of highest risk – cash receipts and disbursements.

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- Bob Crisman indicated that he would be seeking one more 2-year term as treasurer. The chapter should begin a search for his replacement.

6. Membership Update – Jeff Tackett, Membership Chair

- Membership update.
 - Current membership is 2144. 2025 membership was 2104.
 - Going forward, the Membership office will no longer mail out new member badges and ID cards. If not picked up at the membership meeting swearing in, new members must come to the office during its regular Tuesday/Saturday hours to get them.
 - BOD members need to sign up for slots to observe and assist as requested at future NEMO session held on the first Saturday of the month. It would be helpful for RSO to assist also.

7. Program Director Updates

- Air Range – Keith Kuck
 - Sole Source Purchase Order for Color Monitors for Targeting System – Keith Kuck made request for a sole source procurement of color monitors for the Air Range targeting system. Only one supplier is available in the United States. Discussion was held. Air Range has the funds available for this purchase - \$105,010.25.

Motion passed 16-0-1-2-0. See Attachment 2.
 - The Olympic training by the Chapter's junior chapter shooters is in full swing. There are upcoming events in Alabama and Colorado.
- Conservation – Jack Scheible
 - The VADOT sent IWLA Chapter a Adopt-a-Highway agreement for execution. In the agreement, VADOT said that Compton Road was too hazardous for volunteers to clean up and it was eliminated from the agreement, leaving only Mt. Olive road for the Chapter volunteers to conduct litter pick activities. The agreement was submitted to the Chapter president for signature.
 - Solitude Lake Management submitted a contract for Chapter pond maintenance services. The contract service cost was \$3,148. Additional

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charges will be incurred for weed control chemicals. Depending on the chemicals required and fish stocking plans, the amounts ranged between \$799.99 and \$1,029.99. Mark Ganuntner made a motion, which was seconded by XXX, to execute the contract. Discussion was held.

- Motion passed 16-0-1-2-0. See Attachment 2
- Education & Training – John Seaberg
 - E&T held a successful Shotgun Camp during the past week. Twenty shooters attended.
 - Upcoming courses include 4/18 (Basis Rifle Shooting), 4/25.26 (NRA Personal Protection Inside the Home Course), 5/3 NRA Basic Range Safety Officer Course, 5/16 (Women on Target).
- Field Archery – Mark Gauntner for Dick Riemer
 - A successful gun show was held las week, earning \$1,700 for the range.
 - An outdoor clean up is scheduled for 5/8. Volunteers needed.
 - Outdoor range closure for maintenance is schedule for a date TBD.
- Rifle-Pistol – Chip Chidester
 - A Stop the Bleed class is scheduled for 4/11 at 9:00-12:00.
 - An Eagle Scout project is being made for the range – a video for new members and guests on range safety.
 - Currently, the Rangers planning firing line upgrade and back-stop fence projects.
 - RSOs are needed – there a quite a few openings on the calendar.
 - The RP range baffles have had some additional deterioration. Consequently, the following firing lane restrictions have been enacted.
 - Lanes 1-3 and 15-17 are for rim fire ammunition only.
 - Lanes 6-8 are closed for all use because the front baffle core has lost all the stone materials in the baffle hollow.
- Skeet & Trap – Bob Brino (As reported by John Seaburg)
 - Winter League has 3 weeks to go.
 - There are 2 trap events scheduled for 5/17 and 5/31.
 - There is a skeet event scheduled for 5/23/24.

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- The Chapter's Crushing Clay charity event for St. Jude's Hospital is scheduled for 6/13.
- Fairfax Rod and Gun Club is sponsoring the Larry Cushman Memorial Shoot on May 13. Larry Cushman was a former IWLA chapter member.
- Target Archery – Ryan Johnson
 - Today, all lanes were in use – a first time in recent memory.
 - All stands and targets have been repaired or replaced.
 - Target Archery is moving to upgrade targets to plastic – they are more durable and long lasting.
- Youth Chapter – Joe Turner
 - Currently, the chapter has 210 members
 - The Chapter will provide to all Range Directors, a list of Junior Chapter members for it use to police the use by Junior Members.
 - Junior members have access to chapter ranges only when participating in schedule team practices.
 - Junior chapter members cannot use the Chapter's ranges at other times unless accompanied by a parent who has a Chapter membership.

8. STANDING COMMITTEE REPORTS

- Awards & Grants – Scott Meyer – No report.
- Bylaws – Mark Gauntner
 - Three new Chapter policies were introduced and discussed.
 - Policy - Membership # 8 Government Members – Government members that have had orders for transfer may return as a member in good standing providing that their membership has not lapsed more than five (5) years. The initiation and late fees can be waived, but the current dues amount paid and the new membership orientation must be attended to receive their temporary range badge. Also, the six (6) hours of service must be performed to receive their permanent range badge.

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Motion was made by Brian Hickerson and seconded by Bill Clayton. The motion passed 16-0-1-2-0.

- Policy – Membership # 9 Members of the Board of Directors, designated Program Directors and RSOs (only in their specific discipline), have the authority to check for member verification. They are permitted to ask this to ensure that the name on the Range Badge is the same as the Members legal identification (i.e. Driver’s license).

Motion was made by Keith Kuck and seconded by Joe Turner. The motion passed 16-0-2-0.

- Policy – Membership # 10 Guest Release/Liability forms and Membership renewal forms will be retained for a period of 5 (five) years. Document destruction at the end of this period will be performed by shredding or burning of paper records and the deletion of electronic records, if applicable.

Motion was made by Brian Hickerson and seconded by Tom Pike. The motion passed 16-0-1-2-0.

- Policy – General # 14 - All ARL-FX Chapter chartered scout troops will complete 2 (two) chapter service projects each calendar year.

Motion was made by Mark Gauntner and seconded by Tom Pike. The motion passed 16-0-1-2-0.

- Building & Grounds – Brian Hickerson

- Fish for pond are being delivered April 10. No fishing until after 5/12.
- Approval of proposed Arborist Contract. A proposal was submitted for tree removal. It was noted that the value of the contract exceeded the amount of funds available for the budgeted amount of \$48,000 for services. Discussion

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was held. A motion was made to increase the budgeted amount for services to \$65,000. A motion was by Keith Kuck and seconded by Mark Gauntner to increase budgeted amount for services to \$65,000. Motion passed 16-0-1-2-0. See Attachment 2.

- Communications – Pamela Meara
 - The newsletter for May/June/July is on production.
 - No volunteers have come forth the take on the Eblast publication duties. Pam Meara will no longer have the time to do this function and the Eblast publications will end effective immediately.
 - Don Early has identified a chapter member who will volunteer for the Chapter webmaster duties.

- Elections – Tom Pike
 - The election process for 2026 is on track. Currently, the following positions are up for election in July. Vice President, Treasurer, Conservation Director, Education and Training Director, Skeet and Trap Director, R\Target Archer Director, and 3 Directors at Large.
 - Elections to be held 7/11-12, and 7/18-19.
 - Election results announce August BOD meeting.
 - Induction August General Membership meeting.

- EMS – Bob Brino - No report.

- Public Relations – TBD- No report.

- Raffles – Keith Kuck
 - The Gun show raffle netted \$632. Funds were deposited into Field Archery account.

- Scouting - Tom Pike – No Report

- Security/Gate – Don Early reported
 - Camera installation at Rifle Pistol and Field Archery completed.
 - Public use of the chapter property by dog walkers and hiker is frequent.
 - Speeding is rampant on the roads and in the parking lot. Speed bumps may be needed.

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- Don Early has observed a Fairfax County Public School bus is making a stop at the Chapter gate on Mount Olive to let of students who are going down to Archery.
- Shenandoah Property
 - The \$275,000 offer fell through because we did not get back to them in time.
 - Discussion was held on how to give the Chapter more flexibility to make counteroffers and complete the sale. As series for motions listed below were made to improve our response process.
 - Not to Accept the Current Counteroffer to Sell Shenandoah Property for \$188,000 (Motion by Mark Gauntner, seconded by Jeff Tackett) Passed 15-0-1-2-0.
 - To Make a \$275,000 Counteroffer of the \$188,000 Current Counteroffer (Motion by Keith Kuck, seconded by Mark Gauntner) Passed 15-0-1-2-0.
 - List the Shenandoah Property for Sale at \$275,000 until September 5,2026 (Motion by Mark Gauntner, seconded by Jeff Tackett) Passed 15-0-1-2-0
 - To Authorize the Chapter President Counteroffer Any Offer Less than \$275,000 with Any Amount Not lower Than \$250,000 without BOD or Membership Approval. (Motion by Keith Kuck, seconded by Mark Gauntner) Passed 15-0-1-2-0.

9. OLD BUSINESS:

- None.

10. NEW BUSINESS:

- None

11. OTHER MATTERS

- None

Announcements: None

Call to Adjourn

- a. Motioned by: John Hsu

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- b. Seconded by: Bill Clayton
- c. Time: 10:00 PM

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BOD Attendance Sheet

Name		Present	Absent	Vacant
Pamela Meara	President	✓		
Brian Hickerson	Vice President	✓		
Robert Crisman	Treasurer	✓		
Bruce Crandlemire	Secretary	✓		
Jeff Tackett	Membership Director	✓		
Jack Scheible	Conservation Director	✓		
Keith Kuck	Air Range Director	✓		
John Seaberg	Education and Training	✓		
Dick Riemer	Field Archery Director		✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓		
Bob Brino	Skeet and Trap Director		✓	
Ryan Johnson	Target Archery Director	✓		
Joe Turner	Youth activities Director	✓		
Bill Clayton	Director at Large	✓		
Mark Gauntner	Director at Large	✓		
Benn Crandall ¹	Director at Large	✓		
John Hsu	Director at Large	✓		
Tom Pike	Director at Large	✓		
Oscar Starz	Director at Large	✓		
		17	2	0

¹ Benn Crandall elected as Director-at-Large during meeting.

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Sign In Sheet



Board of Directors

Arlington-Fairfax Chapter, Inc. – Izaak Walton League of America

Attendance for April 7, 2026

Officers

[M]	PRESIDENT	Pam Meara
[X]	VICE PRESIDENT	Brian Hickerson
[C]	SECRETARY	Bruce Crandlemire
[C]	TREASURER	Bob Crisman
[JT]	MEMBERSHIP	Jeff Tackett

Designated Directors

[KX]	AIR RANGE	Keith Kuck
[JS]	CONSERVATION	Jack Scheibel
[JS]	ED & TRNG	John Seaberg
[]	FIELD ARCHERY	Dick Riemer
[LW]	RIFLE/PISTOL	Chip (Augustus) Chidester
[]	SKEET & TRAP	Bob Brino
[RJ]	TARGET ARCHERY	Ryan Johnson
[JA]	YOUTH ACTIVITIES	Joseph Turner

Directors-At-Large

[MG]	Mark Gauntner
[BC]	Bill Clayton
[TP]	Tom Pike
[]	Vacant
[JA]	John Hsu
[OS]	Oscar Starz

Visitors – Please Sign in below:

Scott Petitto	_____	_____
Tom Janowski	_____	_____
Catherine Bardo	_____	_____
Blk Crandmire	_____	_____
Rick Carson	_____	_____
DON EARLY	_____	_____
RANDY HANCOCK	_____	_____
_____	_____	_____
_____	_____	_____

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Motion: CAP, Burke Composite Squadron NRA Marksmanship Badges

Facility, Date: AR, TBD

Made by: Bruce Crandlemire

Seconded by: Joe Turner

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

	15	0	1	2	0
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Motion: BSA Troop 17 Centreville Potluck Dinner

Facility, Date: LP, AF, 8/30/2026

Made by: Not in Attendance, Application Motion Table to next meeting.

Seconded by:

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President					
Brian Hickerson	Vice President					
Robert Crisman	Treasurer					
Bruce Crandlemire	Secretary					
Jeff Tackett	Membership Director					
Jack Scheible	Conservation Director					
Keith Kuck	Air Range Director					
John Seaberg	Education and Training					
Dick Riemer	Field Archery Director					
Chip (Augustus) Chidester	Rifle Pistol Director					
Bob Brino	Skeet and Trap Director					
Ryan Johnson	Target Archery Director					
Joe Turner	Youth activities Director					
Bill Clayton	Director at Large					
Mark Gauntner	Director at Large					
Benn Crandall	Director at Large					
John Hsu	Director at Large					
Tom Pike	Director at Large					
Oscar Starz	Director at Large					

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Motion: BSA Troop 1887 – 1888, Campout

Facility, Date: SP, CAMP 1-3, 5/8-10/2026

Made by:

Seconded by:

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

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Motion: Elect Benn Crandall to Director at Large Position until July 31,2026

Facility, Date: N/A

Made by: Pam Meara

Seconded by: Bruce Crandlemire

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

	15	0	1	2	0
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Motion: To Issue a Sole Source Procurement for Air Range Targeting Megalink Color Monitors and Cables.

Facility, Date: N/A

Made by: Brian Hickerson

Seconded by: Bill Clayton

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

	16	0	1	2	0
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Motion: Execute a Contract with Solitude Lake Management for Chapter Pond Maintenance.

Facility, Date: N/A

Made by: Mark Gauntner

Seconded by:

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

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Motion: Increase Budgeted Amount for Services from \$48,000 to \$65,000.

Facility, Date: N/A

Made by: Keith Kuck

Seconded by: Mark Gaunter

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gaunter	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

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Motion: Execute a Contract for a Tree Removal

Facility, Date: N/A

Made by: Brian Hickerson

Seconded by: Bruce Crandlemire

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

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Motion: Not to Accept the Current Counteroffer to Sell Shenandoah Property for \$188,000 Facility, Date: N/A

Made by: Mark Gauntner

Seconded by: Jeff Tackett

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

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Motion: To Make a \$275,000 Counteroffer of the \$188,000 Current Counteroffer

Facility, Date: N/A

Made by: Keith Kuck

Seconded by: Mark Gauntner

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

	16	0	1	2	0
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**Arlington Fairfax Chapter, Inc. Izzak Walton league of America
Board of Directors Meeting
April 7, 2026
Minutes**

Motion: List the Shenandoah Property for Sale at \$275,000 until September 5,2026

Facility, Date: N/A

Made by: Mark Gauntner

Seconded by: Jeff Tackett

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

	16	0	1	2	0
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Arlington Fairfax Chapter, Inc. Izzak Walton league of America
Board of Directors Meeting
April 7, 2026
Minutes

Motion: To Authorize the Chapter President Counteroffer Any Offer Less than \$275,000 with Any Amount Not lower Than \$250,000 without BOD or Membership Approval.

Facility, Date: N/A

Made by: Keith Kuck

Seconded by: Mark Gauntner

		Yes	No	Abstain	Absent	Vacant
Pam Meara	President			✓		
Brian Hickerson	Vice President	✓				
Robert Crisman	Treasurer	✓				
Bruce Crandlemire	Secretary	✓				
Jeff Tackett	Membership Director	✓				
Jack Scheible	Conservation Director	✓				
Keith Kuck	Air Range Director	✓				
John Seaberg	Education and Training	✓				
Dick Riemer	Field Archery Director				✓	
Chip (Augustus) Chidester	Rifle Pistol Director	✓				
Bob Brino	Skeet and Trap Director				✓	
Ryan Johnson	Target Archery Director	✓				
Joe Turner	Youth activities Director	✓				
Bill Clayton	Director at Large	✓				
Mark Gauntner	Director at Large	✓				
Benn Crandall	Director at Large	✓				
John Hsu	Director at Large	✓				
Tom Pike	Director at Large	✓				
Oscar Starz	Director at Large	✓				

	16	0	1	2	0
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Arlington-Fairfax Chapter, Inc.

Budget vs. Actuals: Budget_FY26_P&L - FY26 P&L Classes

January - December 2026

	AA CHAPTER						TOTAL		
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	% OF BUDGET
Income									
41000 Dues					\$0.00	\$0.00	\$0.00	0.00%	0.00%
41025 2025 Chapter	2,229.11		2,229.11		\$2,229.11	\$0.00	\$2,229.11	0.00%	0.00%
41027 2027 Chapter Dues		156,000.00	-156,000.00		\$0.00	\$156,000.00	\$ -156,000.00	0.00%	0.00%
Total 41000 Dues	2,229.11	156,000.00	-153,770.89	1.43 %	\$2,229.11	\$156,000.00	\$ -153,770.89	1.43 %	1.43 %
41026 2026 Chapter	84,001.06	229,000.00	-144,998.94	36.68 %	\$84,001.06	\$229,000.00	\$ -144,998.94	36.68 %	36.68 %
42000 Donations					\$0.00	\$0.00	\$0.00	0.00%	0.00%
42300 Donations - Restricted	100.00	0.00	100.00		\$100.00	\$0.00	\$100.00	0.00%	0.00%
42600 Donations - Unrestricted	912.30	1,000.00	-87.70	91.23 %	\$912.30	\$1,000.00	\$ -87.70	91.23 %	91.23 %
Total 42000 Donations	1,012.30	1,000.00	12.30	101.23 %	\$1,012.30	\$1,000.00	\$12.30	101.23 %	101.23 %
43900 Grant Income		5,000.00	-5,000.00		\$0.00	\$5,000.00	\$ -5,000.00	0.00%	0.00%
44000 Interest Income	2,885.73	15,000.00	-12,114.27	19.24 %	\$2,885.73	\$15,000.00	\$ -12,114.27	19.24 %	19.24 %
46000 Miscellaneous Income		1,000.00	-1,000.00		\$0.00	\$1,000.00	\$ -1,000.00	0.00%	0.00%
49000 Special Event Income					\$0.00	\$0.00	\$0.00	0.00%	0.00%
49100 Special Events Contributions					\$0.00	\$0.00	\$0.00	0.00%	0.00%
49011 Annual Picnic		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
49012 Childrens Christmas Party	600.00	0.00	600.00		\$600.00	\$0.00	\$600.00	0.00%	0.00%
49013 Handicapped Picnic		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
Total 49100 Special Events Contributions	600.00	0.00	600.00		\$600.00	\$0.00	\$600.00	0.00%	0.00%
49200 Annual Picnic		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
49400 Raffle		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
Total 49000 Special Event Income	600.00	0.00	600.00		\$600.00	\$0.00	\$600.00	0.00%	0.00%
Total Income	\$90,728.20	\$407,000.00	\$ -316,271.80	22.29 %	\$90,728.20	\$407,000.00	\$ -316,271.80	22.29 %	22.29 %
GROSS PROFIT	\$90,728.20	\$407,000.00	\$ -316,271.80	22.29 %	\$90,728.20	\$407,000.00	\$ -316,271.80	22.29 %	22.29 %
Expenses									
61000 Building and Grounds					\$0.00	\$0.00	\$0.00	0.00%	0.00%
61200 Equipment and Tools		500.00	-500.00		\$0.00	\$500.00	\$ -500.00	0.00%	0.00%
61400 Services	1,885.00	48,000.00	-46,115.00	3.93 %	\$1,885.00	\$48,000.00	\$ -46,115.00	3.93 %	3.93 %
61500 Supplies					\$0.00	\$0.00	\$0.00	0.00%	0.00%
61505 B&G Supplies	1,629.42	5,500.00	-3,870.58	29.63 %	\$1,629.42	\$5,500.00	\$ -3,870.58	29.63 %	29.63 %
61510 EMS Supplies		4,500.00	-4,500.00		\$0.00	\$4,500.00	\$ -4,500.00	0.00%	0.00%
Total 61500 Supplies	1,629.42	10,000.00	-8,370.58	16.29 %	\$1,629.42	\$10,000.00	\$ -8,370.58	16.29 %	16.29 %

Arlington-Fairfax Chapter, Inc.

Budget vs. Actuals: Budget_FY26_P&L - FY26 P&L Classes

January - December 2026

	AA CHAPTER						TOTAL		
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	% OF BUDGET
Total 61000 Building and Grounds	3,514.42	58,500.00	-54,985.58	6.01 %	\$3,514.42	\$58,500.00	\$ -54,985.58	6.01 %	6.01 %
61600 Security Expenses	10,348.65	30,000.00	-19,651.35	34.50 %	\$10,348.65	\$30,000.00	\$ -19,651.35	34.50 %	34.50 %
61800 Conservation Exp		7,000.00	-7,000.00		\$0.00	\$7,000.00	\$ -7,000.00		0.00%
62100 Contract Services					\$0.00	\$0.00	\$0.00		0.00%
62110 Accounting Services	400.00	1,800.00	-1,400.00	22.22 %	\$400.00	\$1,800.00	\$ -1,400.00	22.22 %	22.22 %
62115 Admin Support	10,000.00	35,000.00	-25,000.00	28.57 %	\$10,000.00	\$35,000.00	\$ -25,000.00	28.57 %	28.57 %
62135 IT	1,389.91	6,000.00	-4,610.09	23.17 %	\$1,389.91	\$6,000.00	\$ -4,610.09	23.17 %	23.17 %
62138 Groundskeeper		35,000.00	-35,000.00		\$0.00	\$35,000.00	\$ -35,000.00		0.00%
62140 Legal Fees	150.00	5,000.00	-4,850.00	3.00 %	\$150.00	\$5,000.00	\$ -4,850.00	3.00 %	3.00 %
62150 Outside Contract Services					\$0.00	\$0.00	\$0.00		0.00%
62155 Trash Service	4,534.29	16,000.00	-11,465.71	28.34 %	\$4,534.29	\$16,000.00	\$ -11,465.71	28.34 %	28.34 %
62160 Mowing Services		13,650.00	-13,650.00		\$0.00	\$13,650.00	\$ -13,650.00		0.00%
62165 Other	4,830.00	17,000.00	-12,170.00	28.41 %	\$4,830.00	\$17,000.00	\$ -12,170.00	28.41 %	28.41 %
Total 62150 Outside Contract Services	9,364.29	46,650.00	-37,285.71	20.07 %	\$9,364.29	\$46,650.00	\$ -37,285.71	20.07 %	20.07 %
Total 62100 Contract Services	21,304.20	129,450.00	-108,145.80	16.46 %	\$21,304.20	\$129,450.00	\$ -108,145.80	16.46 %	16.46 %
62800 Facilities and Equipment					\$0.00	\$0.00	\$0.00		0.00%
62870 Property Insurance	24,155.02	60,000.00	-35,844.98	40.26 %	\$24,155.02	\$60,000.00	\$ -35,844.98	40.26 %	40.26 %
62880 Real Estate, Personal Prop Tax		1,000.00	-1,000.00		\$0.00	\$1,000.00	\$ -1,000.00		0.00%
63000 Utilities					\$0.00	\$0.00	\$0.00		0.00%
63100 Electricity	5,355.73	19,800.00	-14,444.27	27.05 %	\$5,355.73	\$19,800.00	\$ -14,444.27	27.05 %	27.05 %
63200 Natural Gas	1,793.13	3,510.00	-1,716.87	51.09 %	\$1,793.13	\$3,510.00	\$ -1,716.87	51.09 %	51.09 %
63300 Water & Sewer	201.90	800.00	-598.10	25.24 %	\$201.90	\$800.00	\$ -598.10	25.24 %	25.24 %
Total 63000 Utilities	7,350.76	24,110.00	-16,759.24	30.49 %	\$7,350.76	\$24,110.00	\$ -16,759.24	30.49 %	30.49 %
Total 62800 Facilities and Equipment	31,505.78	85,110.00	-53,604.22	37.02 %	\$31,505.78	\$85,110.00	\$ -53,604.22	37.02 %	37.02 %
65000 Operations					\$0.00	\$0.00	\$0.00		0.00%
65005 Bank Fees	0.00	0.00	0.00		\$0.00	\$0.00	\$0.00		0.00%
65006 Registration Fees	340.00	1,000.00	-660.00	34.00 %	\$340.00	\$1,000.00	\$ -660.00	34.00 %	34.00 %
65008 Financial Processing Fees					\$0.00	\$0.00	\$0.00		0.00%
65009 PayPal		10,000.00	-10,000.00		\$0.00	\$10,000.00	\$ -10,000.00		0.00%
65010 Square		1,200.00	-1,200.00		\$0.00	\$1,200.00	\$ -1,200.00		0.00%
65011 Other		200.00	-200.00		\$0.00	\$200.00	\$ -200.00		0.00%
Total 65008 Financial Processing Fees		11,400.00	-11,400.00		\$0.00	\$11,400.00	\$ -11,400.00		0.00%

Arlington-Fairfax Chapter, Inc.

Budget vs. Actuals: Budget_FY26_P&L - FY26 P&L Classes

January - December 2026

	AA CHAPTER						TOTAL		
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	% OF BUDGET
65015 Books, Subscriptions, Reference		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
65030 Equipment	236.13	10,000.00	-9,763.87	2.36 %	\$236.13	\$10,000.00	\$ -9,763.87	2.36 %	2.36 %
65040 Postage, Mailing Service	312.00	4,000.00	-3,688.00	7.80 %	\$312.00	\$4,000.00	\$ -3,688.00	7.80 %	7.80 %
65060 Printing and Copying	2,010.00	6,000.00	-3,990.00	33.50 %	\$2,010.00	\$6,000.00	\$ -3,990.00	33.50 %	33.50 %
65080 Supplies	931.09	5,000.00	-4,068.91	18.62 %	\$931.09	\$5,000.00	\$ -4,068.91	18.62 %	18.62 %
65090 Telephone, Telecommunications	1,262.73	4,800.00	-3,537.27	26.31 %	\$1,262.73	\$4,800.00	\$ -3,537.27	26.31 %	26.31 %
Total 65000 Operations	5,091.95	42,200.00	-37,108.05	12.07 %	\$5,091.95	\$42,200.00	\$ -37,108.05	12.07 %	12.07 %
65100 Other Types of Expenses					\$0.00	\$0.00	\$0.00	0.00%	0.00%
65120 Insurance - Liability, D and O	264.00	300.00	-36.00	88.00 %	\$264.00	\$300.00	\$ -36.00	88.00 %	88.00 %
65150 Memberships and Dues		500.00	-500.00		\$0.00	\$500.00	\$ -500.00	0.00%	0.00%
65160 Other Costs		1,000.00	-1,000.00		\$0.00	\$1,000.00	\$ -1,000.00	0.00%	0.00%
65180 President's Discretionary Fund		1,000.00	-1,000.00		\$0.00	\$1,000.00	\$ -1,000.00	0.00%	0.00%
65190 Awards		1,500.00	-1,500.00		\$0.00	\$1,500.00	\$ -1,500.00	0.00%	0.00%
Total 65100 Other Types of Expenses	264.00	4,300.00	-4,036.00	6.14 %	\$264.00	\$4,300.00	\$ -4,036.00	6.14 %	6.14 %
66000 Special Event Expenses					\$0.00	\$0.00	\$0.00	0.00%	0.00%
66010 Special Events					\$0.00	\$0.00	\$0.00	0.00%	0.00%
66011 Annual Picnic		2,000.00	-2,000.00		\$0.00	\$2,000.00	\$ -2,000.00	0.00%	0.00%
66012 Childrens Christmas Party	1,901.22	6,000.00	-4,098.78	31.69 %	\$1,901.22	\$6,000.00	\$ -4,098.78	31.69 %	31.69 %
66013 Handicapped Picnic	3,520.00	2,200.00	1,320.00	160.00 %	\$3,520.00	\$2,200.00	\$1,320.00	160.00 %	160.00 %
Total 66010 Special Events	5,421.22	10,200.00	-4,778.78	53.15 %	\$5,421.22	\$10,200.00	\$ -4,778.78	53.15 %	53.15 %
66020 Raffle Expenses		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
Total 66000 Special Event Expenses	5,421.22	10,200.00	-4,778.78	53.15 %	\$5,421.22	\$10,200.00	\$ -4,778.78	53.15 %	53.15 %
66500 Grants & Donations					\$0.00	\$0.00	\$0.00	0.00%	0.00%
66510 Grants		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
66520 Donations	2,500.00	5,000.00	-2,500.00	50.00 %	\$2,500.00	\$5,000.00	\$ -2,500.00	50.00 %	50.00 %
66530 Scholarships		20,000.00	-20,000.00		\$0.00	\$20,000.00	\$ -20,000.00	0.00%	0.00%
Total 66500 Grants & Donations	2,500.00	25,000.00	-22,500.00	10.00 %	\$2,500.00	\$25,000.00	\$ -22,500.00	10.00 %	10.00 %
68300 Travel and Meetings					\$0.00	\$0.00	\$0.00	0.00%	0.00%
68310 Conference, Convention, Meeting		1,000.00	-1,000.00		\$0.00	\$1,000.00	\$ -1,000.00	0.00%	0.00%
68320 Travel		500.00	-500.00		\$0.00	\$500.00	\$ -500.00	0.00%	0.00%
Total 68300 Travel and Meetings		1,500.00	-1,500.00		\$0.00	\$1,500.00	\$ -1,500.00	0.00%	0.00%
69000 Capital Expenditures					\$0.00	\$0.00	\$0.00	0.00%	0.00%

Arlington-Fairfax Chapter, Inc.

Budget vs. Actuals: Budget_FY26_P&L - FY26 P&L Classes

January - December 2026

	AA CHAPTER						TOTAL		
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET	% OF BUDGET
69100 Lands		0.00	0.00		\$0.00	\$0.00	\$0.00	0.00%	0.00%
69200 Buildings		29,500.00	-29,500.00		\$0.00	\$29,500.00	\$ -29,500.00	0.00%	0.00%
69300 Equipment		30,000.00	-30,000.00		\$0.00	\$30,000.00	\$ -30,000.00	0.00%	0.00%
Total 69000 Capital Expenditures		59,500.00	-59,500.00		\$0.00	\$59,500.00	\$ -59,500.00	0.00%	0.00%
Total Expenses	\$79,950.22	\$452,760.00	\$ -372,809.78	17.66 %	\$79,950.22	\$452,760.00	\$ -372,809.78	17.66 %	17.66 %
NET OPERATING INCOME	\$10,777.98	\$ -45,760.00	\$56,537.98	-23.55 %	\$10,777.98	\$ -45,760.00	\$56,537.98	-23.55 %	-23.55 %
NET INCOME	\$10,777.98	\$ -45,760.00	\$56,537.98	-23.55 %	\$10,777.98	\$ -45,760.00	\$56,537.98	-23.55 %	-23.55 %

Arl/Fx Chapter, IWLA - Cash Asset Report - As of 03-31-2026

(Includes unrealized gains)

Account	Balance
ASSETS	
Cash, Checking and Investment Accounts	
Chapter Checking	30,000
Membership	23,108
Petty Cash	1,321
Insured Cash Sweep	786,316
Certificates of Deposit	249,074
Program Accounts	315,150
TOTAL Cash and Bank Accounts	1,404,970
TOTAL ASSETS	1,404,970
LIABILITIES & EQUITY	
LIABILITIES	0
EQUITY	1,404,970
TOTAL LIABILITIES & EQUITY	1,404,970

Program Account Activity
03-01-2026 to 03-31-2026

Air Range

Beginning balance	\$79,008.91
Deposits & Credits	\$2,730.28
Checks Posted	\$1,529.50
Withdrawals & Debits	\$2,594.60
Ending Balance	\$77,615.09

Jr Chapter

Beginning balance	\$16,344.24
Deposits & Credits	\$0.00
Checks Posted	\$20.00
Withdrawals & Debits	\$0.00
Ending Balance	\$16,324.24

Education & Training

Beginning balance	\$53,951.69
Deposits & Credits	\$7,478.06
Checks Posted	\$3,301.13
Withdrawals & Debits	\$1,566.63
Ending Balance	\$56,561.90

Rifle-Pistol Range

Beginning balance	\$11,182.65
Deposits & Credits	\$23,941.50
Checks Posted	\$6,495.00
Withdrawals & Debits	\$66.93
Ending Balance	\$28,562.22

Education & Training Trust

Beginning balance	\$18,416.37
Deposits & Credits	\$0.78
Checks Posted	\$0.00
Withdrawals & Debits	\$0.00
Ending Balance	\$18,417.10

Skeet & Trap

Beginning balance	\$101,023.69
Deposits & Credits	18,515.00
Checks Posted	43,610.20
Withdrawals & Debits	447.17
Ending Balance	\$75,481.32

Field Archery

Beginning balance	\$21,243.26
Deposits & Credits	\$3,301.72
Checks Posted	\$2,254.56
Withdrawals & Debits	\$0.00
Ending Balance	\$22,290.42

Target Archery

Beginning balance	\$19,897.62
Deposits & Credits	\$0.00
Checks Posted	\$0.00
Withdrawals & Debits	\$0.00
Ending Balance	\$19,897.62